



Below is an example of the information that will be requested of you for quarterly reporting. We strongly recommend that you refer to the logic model that was submitted with your application to help guide you through this report. Please look at the required data and please direct any questions to your program officer.

**Applicant Identification** (This information is auto-populated by the online system.)

Organization's Name

Agency ID #

Project Title

Program Area (Community Economic Development, Education, Health)

Forms of Wealth (The forms of wealth selected during the application process)

**Activities**

\_\_\_\_\_ # of Individuals assisted / served this quarter

For the individuals served this quarter please provide (or estimate) the following demographic information:

**Which age groups did you target?**

Enter a numerical value for the fields listed below.

\_\_\_\_\_ # 0-5 Years Old

\_\_\_\_\_ # 6-12 Years Old

\_\_\_\_\_ # 13-18 Years Old

\_\_\_\_\_ # 19-24 Years Old

\_\_\_\_\_ # 25-40 Years Old

\_\_\_\_\_ # 41-65 Years Old

\_\_\_\_\_ # 66+ Years Old

**Which gender did you target?**

\_\_\_\_\_ # Female

\_\_\_\_\_ # Male

**Race/ Ethnic Group**

\_\_\_\_\_ # African American

\_\_\_\_\_ # Asian/Pacific Islander

\_\_\_\_\_ # Caucasian

\_\_\_\_\_ # Hispanic

\_\_\_\_\_ # Multi-Ethnicity



\_\_\_\_\_ # Native American  
 \_\_\_\_\_ # Other

**Which income group(s) did you target?**

\_\_\_\_\_ # Low Income  
 \_\_\_\_\_ # All Income Levels

**Which county(s) of residence did you target?**

\_\_\_\_\_ # from Boone County  
 \_\_\_\_\_ # from Clay County  
 \_\_\_\_\_ # from Fayette County  
 \_\_\_\_\_ # from Kanawha County  
 \_\_\_\_\_ # from Lincoln County  
 \_\_\_\_\_ # from Putnam County

**Were there any changes to project partners (new partners added or existing partners doing something different)?**

If so, please describe below:

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**Outputs**

**What items were provided?**

(Tangible items such as books, meals, backpacks, gift cards, etc.)

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\_\_\_\_\_ # of items provided

**What was built or improved?**

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\_\_\_\_\_ # of things built or improved

(Physical structures such as parks, trails, houses, art installments, etc.)

\_\_\_\_\_ # of people presented to/ attendance

(Attendance at plays, concerts, fairs, workshops, classes, etc.)

\_\_\_\_\_ # of presentations made

\_\_\_\_\_ # of partnerships developed/sustained

\_\_\_\_\_ Amount of money/ value of resources leveraged with grant



## **Outcomes**

Please report on the forms of wealth chosen in the initial application.

### **Individual Forms of Wealth**

- \_\_\_\_\_ Number of persons who demonstrated improved attitudes, knowledge, beliefs, and/or awareness.
- \_\_\_\_\_ Number of persons who demonstrated improved skills.
- \_\_\_\_\_ Number of persons who obtained a GED.
- \_\_\_\_\_ Number of persons who had increased utilization of locally grown health foods.
- \_\_\_\_\_ Number of persons who had increased utilization of effective healthcare.
- \_\_\_\_\_ Number of persons who obtained employment.
- \_\_\_\_\_ Number of persons who had an increase in income/wages.

### **Intellectual Forms of Wealth**

- \_\_\_\_\_ Number of educational or vocational programs established or sustained.
- \_\_\_\_\_ Number of qualified tutors, mentors, and teachers trained or enlisted.
- \_\_\_\_\_ Number of persons who had increased access to quality post-secondary and training programs.
- \_\_\_\_\_ Number of persons who were given information or increased accessibility to preventative, chronic, behavioral, and/or oral healthcare.
- \_\_\_\_\_ Number of persons who were given information about or had increased access to recreational activities, access to green space, and locally grown foods.
- \_\_\_\_\_ Number of programs developed or expanded to have the capacity to develop, promote, and support leaders from underrepresented groups.

### **Social Forms of Wealth**

- \_\_\_\_\_ Number of persons engaged in (non-school and work) activities in the community.
- \_\_\_\_\_ Number of persons who have improved social bonds/improved personal relationships.
- \_\_\_\_\_ Number of persons who have increased feelings of support and trust.
- \_\_\_\_\_ Number of persons who demonstrated increased civic engagement, voting, or community leadership.
- \_\_\_\_\_ Number of persons who volunteered.

### **Political Forms of Wealth**



- \_\_\_\_\_ Number of persons who demonstrated increased self-advocacy and civic engagement.
- \_\_\_\_\_ Number of documented changes in policy or practice. (Note: TGKVF does not directly support legislative activity or lobbying.)
- \_\_\_\_\_ Number of events that documented public support for the program or issue.

**Natural Forms of Wealth**

- \_\_\_\_\_ Number of improvements to the natural environment.
- \_\_\_\_\_ Number of persons that demonstrated an increased awareness/appreciation/use of natural environment.

**Built Forms of Wealth**

- \_\_\_\_\_ Number of improvements made to "built" structures (buildings, roads, sidewalks, websites, broadband access, etc.)
- \_\_\_\_\_ Number of new "built" structures/activities (Note: TGKVF does not typically support capital projects.)
- \_\_\_\_\_ Number of improvements made to increase safety and access to public spaces.

**Financial Forms of Wealth**

- \_\_\_\_\_ Number of persons with improved employment outcomes (i.e. wages, hours, connections)
- \_\_\_\_\_ Number of persons with increased household savings.
- \_\_\_\_\_ Number of persons with increased financial literacy skills/knowledge of how to spend, save, and invest.
- \_\_\_\_\_ Amount of additional funding attracted to the local economy.
- \_\_\_\_\_ Number of small/micro/new businesses that start to grow.
- \_\_\_\_\_ Number of businesses or persons that have increased access to capital.

**Additional Information**

\_\_\_\_\_ What percentage (%) of your award has been expended to date?

**Have there been any changes to the project design or implementation plan during this quarter?**

If so, please describe below:

\_\_\_\_\_

**Have there been any unexpected benefits or challenges associated with this project during this quarter?**

If so, please describe below:

\_\_\_\_\_



**What steps have you taken to advance the sustainability of this project during this quarter?**

- Developed a sustainability plan
- Applied for other funding
- Fundraising
- Generating program income (fee for service)
- Building into another funded activity stream
- None
- Other \_\_\_\_\_

